

Shawn Talbot Rice  
 PO Box 700#81  
 Yavapai county  
 Ash Fork 86320  
 Arizona  
 In Propria Persona

FILED	RECEIVED
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COUNSEL/PARTIES OF RECORD	
OCT - 7 2009	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY:	DEPUTY

**UNITED STATES DISTRICT COURT  
 DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,	)	
Plaintiff,	)	Case No.: 2:09-CR-078 - JCM-RJJ
vs.	)	
SAMUEL DAVIS and	)	<b>PETITION TO SUPERSEDE AND</b>
SHAWN RICE,	)	<b>RETIRE ALL PREVIOUS BONDS AND</b>
	)	<b>RELEASE REAL PARTY IN</b>
Defendants.	)	<b>INTEREST/THIRD PARTY</b>
SHAWN RICE,	)	<b>INTERVENER FROM ALL LIABILITY</b>
Counter-Plaintiff/Claimant,	)	<b>AND</b>
vs.	)	<b>REPLEVIN</b>
UNITED STATES OF AMERICA,	)	<b>AND</b>
INTERNATIONAL MONETARY FUND	)	<b>MANDATORY JUDICIAL NOTICE OF</b>
(I.M.F.) A/K/A THE FUND, FEDERAL	)	<b>28 USC 2041</b>
BUREAU OF INVESTIGATION, and THEIR	)	
PRINCIPAL,	)	
Counter-defendants/Libelants,	)	
Shawn Rice, Real Party in Interest, Third Party	)	
Intervener, Protected Creditor to Plaintiff by	)	
revesting title, Sovereign without subjects,	)	
Protected Creditor pursuant to UCC 8, Trust	)	
Interest Holder, and Beneficial Owner of the	)	
Estate by Statute Merchant, and a Title 18	)	
Section 245 Federally Protected Legal &	)	
Lawful Municipality.	)	

Real Party in Interest (RPII) appears specially and not generally and petitions, in the nature of a motion, having already tendered (see attached) both a Money Order in the amount of \$7,853,100.00 Miller Act Penal sum and bond(s) to supersede all previous bonds, hereby petitions the court to setoff and retire all previous bonds (Appearance, Bid, Payment,

1 Performance, etc.), and turnover any and all claims to Shawn Talbot Rice, appearing specially,  
2 separate and apart from the trust known as SHAWN TALBOT RICE, in capacity as Real Party  
3 in Interest and Third Party Intervenor/Creditor, for the specific act of tendering the Supersedeas  
4 Bonded Promissory Note and Private Offset Bond for case number 2:09-CR-078.

5 If amount of Money Order and the bonds tendered by Real Party in Interest/Third Party  
6 Intervenor, entered into evidence, exceed existing alleged penal sum (\$7,853,100.00 as stated in  
7 open court by Magistrate Johnson at the Faretta Hearing on a Tuesday in July, 2009) or total  
8 gross invoice of charges then Real Party in Interest/Third Party Intervenor demands turnover of  
9 case to Real Party in Interest/Third Party Intervenor.

10 In the event that tendered bonds do not exceed the penal sum charged then Real Party in  
11 Interest/Third Party Intervenor requests to know the existing penal sum in the admiralty, special  
12 maritime jurisdiction so that supersedeas bonds may be filed in accord with FAR -- Part 28,  
13 Bonds and Insurance.

#### 14 REPLEVIN

15 RPII petitions the court to return all property taken or transferred from RPII or Counter-  
16 Plaintiff/Claimant by Counter-Defendants/Libellants back to RPII (and Counter-Plaintiff/  
17 Claimant) be it passports, briefcase, electronics, papers, documents, photographs, bailment, Bills  
18 of Exchange, eye glasses, etc.

#### 19 MANDATORY JUDICIAL NOTICE OF 28 USC 2041

20 Title 28 United States Code, Chapter 129-MONEYS PAID INTO COURT, Section 2041  
21 states,

22 "Deposit of moneys in pending or adjudicated cases. All moneys paid into any court  
23 of the United States, or received by the officers thereof, in any case pending or  
24 adjudicated in such court, shall be forthwith deposited with the Treasurer of the United  
25 States or a designated depository, in the name and to the credit of such court.

1 This section shall not prevent the delivery of any such money to the rightful owners  
2 upon security, according to agreement of parties, under the direction of the court.”

3  
4 RESPECTFULLY SUBMITTED this SH <sup>October</sup> ~~September~~, 2009.

5  
6 Shawn Talbot Rice

7 Shawn Talbot Rice, Real Party in Interest, Third Party Intervener, Protected Creditor to  
8 Plaintiff by revesting title, Sovereign without subjects, Protected Creditor pursuant to UCC 8,  
9 Trust Interest Holder, and Beneficial Owner of the Estate by Statute Merchant, and a Title 18  
10 Section 245 Federally Protected Legal & Lawful Municipality.  
11  
12

**CERTIFICATE OF SERVICE**

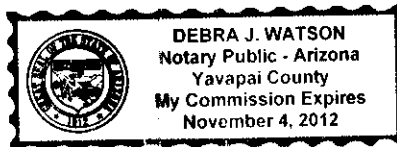
COPY of the forgoing hand delivered,  
This 5th day of October, 2009, to:

Assistant U. S. Attorney Eric Johnson  
333 Las Vegas Blvd. South, Suite 5000  
Las Vegas, Nevada 89101  
Phone: 702-388-6336  
Fax: 702-388-5087

*Debra J. Watson*

Service performed by:

Shawn Talbot Rice  
PO Box 700#81  
Yavapai county  
Ash Fork 86320  
Arizona



**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,  
Plaintiff,  
vs.

SAMUEL DAVIS and  
SHAWN RICE,

Defendants.

SHAWN RICE,

Counter-Plaintiff/Claimant,

vs.

UNITED STATES OF AMERICA,  
INTERNATIONAL MONETARY FUND (I.M.F.)  
A/K/A THE FUND, FEDERAL BUREAU OF  
INVESTIGATION, and THEIR PRINCIPAL,  
Counter-defendants/Libelants,

Shawn Rice, Real Party in Interest, Third Party  
Intervener, Protected Creditor to Plaintiff by revesting  
title, Sovereign without subjects, Protected Creditor  
pursuant to UCC 8, Trust Interest Holder, and  
Beneficial Owner of the Estate by Statute Merchant, and  
a Title 18 Section 245 Federally Protected Legal &  
Lawful Municipality.

Case No.: 2:09-CR-078

**ORDER TO SUPERSEDE AND RETIRE ALL  
PREVIOUS BONDS AND  
RELEASE REAL PARTY IN INTEREST FROM  
ANY FURTHER LIABILITY**

The Court having read and considered Real Party in Interest (RPII) PETITION TO SUPERSEDE AND RETIRE  
ALL PREVIOUS BONDS AND RELEASE REAL PARTY IN INTEREST/THIRD PARTY INTERVENER  
FROM ALL LIABILITY AND REPLEVIN, 28 USC 2041, and tender of instruments in the amount of \$7,853,100  
and being fully advised in the premises and good cause appearing therefore; and

IT IS HEREBY ORDERED that RPII financial instruments (M.O. and bonds) shall supersede all other bonds in the  
case 2:09-CR-078; and

IT IS HEREBY ORDERED that RPII, Shawn Talbot Rice, the man, is hereby ordered released from any further  
liability; and

IT IS HEREBY ORDERED that all property taken from RPII (passport, briefcase, bailment, etc.) shall be returned  
to RPII, Shawn Talbot Rice; and

IT IS HEREBY ORDERED that the original wet ink signature of this order shall be released to Shawn Talbot Rice.

DONE IN OPEN COURT this \_\_\_\_\_, 2009.

\_\_\_\_\_  
Judge

**PRIVATE OFFSET BOND**

USPS CERTIFIED MAIL TRACKING NO. 7007 2560 0000 8014 7063

Face Value: \$15,706,200.00  
 (Fifteen Million Seven Hundred Six Thousand  
 Two Hundred Dollars and 00/100 cents)

Date of Issuance: September 25, 2009  
 Date of Expiration: September 24, 2019

A Security (15 USC)  
 USSEC Tracer Flag  
 Not a Point of Law  
 No. STR-092009-23  
 RB100772841US

To: Timothy F. Geithner, hereinafter "Fiduciary" To: **Lawrence R. Leavitt, Judge and Lance S. Wilson, Financial Services/Clerk of Court**  
 Secretary of the U.S. Treasury United States: District Court, 333 Las Vegas Blvd. South hereinafter  
 United States Department of the Treasury Las Vegas, Nevada 89101 successor surety  
 1500 Pennsylvania Avenue, NW CASE # 2:09-CR-078  
 Washington, DC 2022 UCC-1 Document Number: 22442700003 CA UCC-1 9/25/2009  
 UCC-1 Filing Number: 09-72092805 9/25/2009

For: United States Department of the Treasury **Fifty percent (50%) of face value**  
 For: SHAWN TALBOT RICE **Up to fifty percent (50%) of face value**

For Offset Through: Private Discharging & Indemnity Bond No. **RR567921680US** received on or about August 27, 2007 by M. Middleton and/or **RR567921251US** on file with Department of the Treasury - USPS Registered Mail Tracking No.: **RR567921680US** and **RR567921251US** Shawn Talbot Rice, Secured Creditor - Set-off Account No. 573531255.

**KNOW ALL MEN BY THESE PRESENTS**, WHEREAS, only fiat money exists in circulation for the Set-off, discharge, extinguishment of debt:

WHEREAS the undersigned Creditor does hereby declare, bind, hold, and oblige through this Private Offset Bond that one-half (fifty percent) of the above-noted Face Value of this Private Offset Bond shall be instantly ledgered by the Fiduciary to the benefit and use of the United States Department of the Treasury for a period of Ten (10) years through the Date of Expiration above-noted.

WHEREAS the Creditor desiring to engage and maintain honorable commercial transactions does hereby declare, bind, hold, and oblige through this Private Offset Bond that all obligations and instruments of debt including but not limited to clerk of court, financial services division or court ordered Judgment for debts, debts, liabilities, encumbrances, deficiencies, deficits, liens, charges, attorney fees, interest, bills, true bills, taxes, obligations of contract and/or performance, and all other obligations (jointly and severally "Liabilities") attributed to the Creditor, the Creditor's collateral, in particular SHAWN TALBOT RICE, a/k/a SHAWN T. RICE, SHAWN RICE, *et al* alphabetical derivatives "Collateral" or any other party for whom the Creditor makes this Private Offset Bond available by his signature or seal, whether such instruments be express, implied, commercial, negotiable or non-negotiable, **shall upon presentment to the Fiduciary or agent(s) thereof be (i) ledgered against this Private Offset Bond by the above-named Fiduciary** when such instruments of obligation are duly authorized by the Creditor through signature, seal or contract, express or implied and this Private Offset Bond is referenced by the Creditor for such ledgering by name or number and **(ii) duly lawfully and fully paid, satisfied, offset and discharged dollar for dollar** through the Creditor's Private Offset Account Number 573531255 as authorized herein in any amount up to and including one-half (fifty percent) of the above-noted Face Value of this Bond.

NOW, THEREFORE, the Creditor for the purpose of lawful commerce, does hereby necessarily issue this Private Offset Bond to Timothy F. Geithner in his capacity as Secretary of the United States Treasury and **Lawrence R. Leavitt, Judge and Lance S. Wilson, Financial Services/Court Clerk** for the benefit of SHAWN TALBOT RICE (revested trust entity) in the amount above-noted. The Fiduciary shall have thirty (30) days from presentment to dishonor the Bond by returning same to the Principal by certified mail at the location below-noted. Failure to return will stipulate the Fiduciary's acceptance and honor.

**BOND ORDER**

1. The Fiduciary shall instantly ledger the sum certain of one half (fifty percent) of the above-noted Face Value of this Private Offset Bond to the benefit and use of the United States Department of the Treasury for a period of Ten (10) years from the Date of Issuance through the Date of Expiration of this Bond.
2. The Fiduciary shall ledger dollar for dollar against this Private Offset Bond by end of business on the day of presentment or the next business day if presentment is made on a non-business day, any and all liabilities whether attributed to, or on behalf of, the Creditor, the Creditor's Collateral or any other party for which Creditor makes this Private Offset Bond available by his signature and/or seal on the instrument of obligation or otherwise gives notice to pay, satisfy or discharge the obligation regardless of the form of the instrument of obligation, whether the instrument of obligation is commercial, negotiable, non-negotiable, express or implied, through the Creditor's Private Offset Account, Pass-through Account SHAWN TALBOT RICE 573531255 (revested trust), as authorized herein in any amount or cumulative amounts up to and including one half (fifty percent) of the above-noted Face Value of this Private Offset Bond.
3. Upon presentment of such instrument of obligation, the Fiduciary shall pay, discharge and satisfy the obligation in full dollar for dollar through the Creditor's Private Offset Account (revested trust), Pass-through Account SHAWN TALBOT RICE 573531255 in any amount or cumulative amounts up to and including one half (fifty percent) of the above-noted Face Value of this Private Offset Bond.
4. The Fiduciary shall have thirty (30) days from the Date of Delivery specified on United States Postal Service Form No. 3811 to dishonor this Bond by returning it to the Principal with all associated transactions annexed thereto by United States Certified Mail at the mailing location identified hereunder. The Fiduciary's or successor surety's failure to return the Bond as indicated will stipulate the Fiduciary's acceptance and honoring of this instrument and all terms and provisions herein as an operation of law.
5. All communication shall be sent by United States Certified Mail to the Principal at the location noted hereunder exactly as shown. Service in any other manner will be defective. The Principal will accept post at the said postal location only.
6. This Bond shall be ledgered as an asset to the benefit and use of the United States Department of the Treasury for the intended beneficiary SHAWN TALBOT RICE. This is remedy for failure of USAG to turn over trust res and reduce to possession after revesting title.
7. This Bond expires at 11:59:59 PM, September 25, 2019.

Witness my hand and seal on this 24th day of September, 2009.

*Shawn Talbot Rice*

Shawn-Talbot: Rice, Creditor Offset Account, Pass-through Account SHAWN TALBOT RICE 573531255 (revested trust entity).  
 c/o: SIMPE, PO Box 700#81, Ash Fork, Arizona state, non-domestic without the United States.

**SUPERSEDEAS BOND**

Bond No: **STR-092009-24**

ISSUE DATE: September 24, 2009

Original Post Registration Number: **RB 146 587 523 US** EXPIRATION DATE: September 25, 2039

Issue value **\$100** with Maturity Value **\$7,853,100** ten days after issuance for OJD.  
TO: Timothy F. Geithner, Secretary of the Treasury, UNITED STATES DEPARTMENT OF THE TREASURY and Lawrence R. Levitt, Judge/First Fiduciary Trustee, Lance S. Wilson, Clerk of Court, Fiduciary Trust, Eric Johnson, Assistant US Attorney, Trustee

FOR: PRIVATE DISCHARGING AND INDEMNITY BOND STR-072007-2 Tracking Number: RB 567 921 680 US, held by the Holder in Due Course Mr. Henry M. Paulson, Jr., on or about July 27, 2007; PRIVATE DISCHARGING AND INDEMNITY BOND STR-072007-7 Tracking Number: RB 567 921 296 US, held by the Holder in Due Course Mr. Henry M. Paulson, Jr., on or about October 22, 2007; PRIVATE DISCHARGING AND INDEMNITY BOND STR-072007-8 Tracking Number: RB 567 921 305 US, held by the Holder in Due Course Mr. Henry M. Paulson, Jr., on or about October 26, 2007; Private Offset Bond STR-092009-24 and FOR CASE NUMBER 2:09-CR-078 within the UNITED STATES DISTRICT COURT DISTRICT OF MARYLAND.

IN THE AMOUNT OF SEVEN MILLION EIGHT HUNDRED FIFTY THREE THOUSAND ONE HUNDRED UNITED STATES DOLLARS (\$7,853,100.00)

BY: ON/THROUGH:  
Principal: Sharon Talbot Rice Private Offset Account #: **573531255**  
Surety Number One: Thomas Bradford Schaulis Private Offset Account #: **536466345**  
Surety Number Two: Clayton Thomas Uterback Private Offset Account #: **572739423**

No lawful money of account exists and only Fiat Money exists in circulation for the discharge or offset of debt. Therefore, in order to protect secured interests, to reserve the right of remedy, recourse and subrogation, and in order to maintain the honor of the named PRIVATE DISCHARGING AND INDEMNITY BONDS, i.e. Original Post Registration Number(s) (OPRN) RB 567 921 680 US, RB 567 921 296 US, and RB 567 921 305 US together with that of the Account, we, the undersigned, hereby issue this SUPERSEDEAS BOND out of necessity.

Now, Therefore, we, Sharon Talbot Rice as Principal and Thomas Bradford Schaulis and Clayton Thomas Uterback as Sureties, being creditors, Set Jurls, of sound mind, standing in honor and with honorable intent, with full knowledge and full disclosure, do hereby hold, bind and obligate ourselves individually and cooperatively, jointly and severally, as voluntary Sureties for FIDB Number(s): STR-072007-2, STR-072007-7, STR-072007-8, STR-072007-29, an executed through pass-through account SHAWN F. RICE, RB 100 772 841 US-573531255, THOMAS B. SCHAU LIS 336466345, CLAYTON T. UTERBACK 572739423, for any amount up to and including Seven Million Eight Hundred Fifty Three Thousand One Hundred United States Dollars (\$7,853,100.00), for the honorable purposes through this SUPERSEDEAS BOND. Original Post Registration Number (OPRN) RB 146 587 523 US of underwriting, insuring, and indemnifying the aforementioned Account Holder and Account against any and all pre-existing, current, and future loss, cost, debt, tax, levy, encumbrance, default, deficiency, lien, judgment, true bill, criminal debt, indictment fine, restitution, charge, negligence, default, violation, penal debt, breach of contract, obligation of contract, obligations of performance, warrant, and any other obligation or bill as may exist, or come to exist, through or by discharging and/or offsetting dollar for dollar, any and all such obligations fully and completely, thereby restoring and maintaining the honorable standing of the Account Holder and the Account through our Private Offset Account(s).

Timothy F. Geithner, Secretary of the Treasury, UNITED STATES DEPARTMENT OF THE TREASURY shall have Ten Days (10) days from the date of service of this SUPERSEDEAS BOND, as witnessed by the date of receipt affixed to the USPS Domestic Return Receipt, to dishonor this Bond by returning same in the original to the Principal at the stipulated mailing address given in the BOND ORDER, by USPS, Certified Mail. Failure to return this Bond as stated shall constitute acceptance and honor by Timothy F. Geithner, Secretary of the United States Treasury and the UNITED STATES DEPARTMENT OF THE TREASURY of this SUPERSEDEAS BOND. OPRN RB 146 587 523 US, together with all the associated transactions, in accordance with the Law

This SUPERSEDEAS BOND, OPRN RB 146 587 523 US shall be pledged by the UNITED STATES DEPARTMENT OF THE TREASURY as an asset as best suits the needs of the UNITED STATES DEPARTMENT OF THE TREASURY for a period of thirty (30) years. This SUPERSEDEAS BOND, OPRN RB 146 587 523 US, shall expire at the end of the business day, September 25, 2039.

Initials, Surety #2 Initials, Surety #1 Initials, Principal

CTG  
TBL  
STR



## BOND ORDER

for

SHUPERSIDEAS BOND  
 BOND NUMBER STR-092009-24 for CASE NUMBER 2:09-cr-078 within the  
 UNITED STATES DISTRICT COURT, DISTRICT OF NEVADA

Original Post Registration Number (OPRN) RB 146 587 523 US

The Maker, Issuer and Principal of this SHUPERSIDEAS BOND, OPRN RB 146 587 523 US, respectively, issues the following bond orders pertaining to said bond and the execution of its purposes:

- 1) Timothy F. Gethner, Secretary of the Treasury, UNITED STATES DEPARTMENT OF THE TREASURY shall discharge and/or sever all pre-existing and current and future pre-existing, current, and future loss, cost, debt, tax, levy, encumbrance, default, deficiency, lien, judgment, fine, criminal debt, indictment fine, restitution, charge, negligence, default, violation, penalty, breach of contract, obligation of contract, obligations of performance, warrant, and any other obligation of bill as may exist, or come to exist, for the Account Holder Shawn Talbot Rice as Principal and SHAWN T. RICE for SOCIAL SECURITY TRUST ACCOUNT NT NUMBER 573-53-1255 (previously reversed title), Dollar for Dollar, jointly and severally, for any amount up to and including Seven Million Eight Hundred Fifty Three Thousand One Hundred United States Dollars (\$7,853,100.00), through Account Holder's Private Offer Account, thus restoring the honor of the Account Holder and the Account.
- 2) Account Holder Shawn Talbot Rice as Principal and SHAWN T. RICE, and SOCIAL SECURITY TRUST ACCOUNT NUMBER 573-53-1255 shall each be insured, underwritten, and indemnified, jointly and severally, for any amount up to and including Seven Million Eight Hundred Fifty Three Thousand One Hundred United States Dollars (\$7,853,100.00), in United States Dollars, against any and all future loss, cost, debt, tax, levy, encumbrance, default, deficiency, lien, judgment, fine bill, criminal debt, indictment fine, restitution, charge, negligence, default, violation, penalty, breach of contract, obligation of contract, obligations of performance, warrant, and any other obligation of bill as may exist, or come to exist for the Account Holder, as Principal and SHAWN T. RICE, for SOCIAL SECURITY TRUST ACCOUNT NT NUMBER 573-53-1255, Dollar for Dollar through Account Holder's Private Offer Account, thus restoring the honor of the Account Holder and the Account.
- 3) Timothy F. Gethner, Secretary of the Treasury, UNITED STATES DEPARTMENT OF THE TREASURY shall have Ten days (10) days from the date of service of this SHUPERSIDEAS BOND, OPRN RB 146 587 523 US as witnessed by the date of receipt affixed to the USPS Domestic Return Receipt, to dishonor this Bond by returning same in the original to the Principal at the stipulated mailing address by USPS, Certified Mail. Failure to return this Bond as stated shall constitute acceptance and honor by Timothy F. Gethner, Secretary of the United States Treasury and the UNITED STATES DEPARTMENT OF THE TREASURY of this SHUPERSIDEAS BOND, OPRN RB 146 587 523 US, together with all the associated transactions, in accordance with the Law.
- 4) This SHUPERSIDEAS BOND, OPRN RB 146 587 523 US shall be lodged by the UNITED STATES DEPARTMENT OF THE TREASURY as an asset as best suits the needs of the UNITED STATES DEPARTMENT OF THE TREASURY for a period of thirty (30) years. This SHUPERSIDEAS BOND, OPRN RB 146 587 523 US shall expire at the end of the business day, September 25, 2039.

The Principal's stipulated postal location mailing address is:

Shawn Talbot Rice, Real Party in Interest/Creditor  
 c/o Elizabeth Abby Aydel  
 168 West Lewis/PO Box 700481  
 Ash Fork, Arizona State 86320  
 Non domestic without the US

47739423

Surety #2, Private Offer Account Number

Surety #2, Private Offer Account Number

Robert Shaw, Attorney-in-Law

336466345

Surety #1, Private Offer Account Number

Shawn Talbot Rice, Real Party in Interest/Creditor

Seal, Surety # 1,  
 Right Handprint

573531255

Principal, Private Offer Account Number

Shawn Talbot Rice, Real Party in Interest/Creditor

## Statement of Witnesses

We, Robert-Jane Page and Charles Brown, do solemnly attest that we did in fact see Shawn Talbot Rice, Principal, and Thomas-Bradford Schaulis and Clayton-Thomae Litterback as Signatories, do execute this SHUPERSIDEAS BOND, # STR-092009-24 with Original Post Registration Number RB 146 587 523 US, and do hereby affix our initials, seal(s), and signature(s) hereto on this 24th, Day of September, in the year of our Lord Two Thousand Nine.

Robert-Jane Page (Witness location:  
 c/o 4848 East Cactus Road, Suite 505-201  
 near Scottsdale, Arizona state

Non-domestic without the US

Charles Brown (Witness location:  
 c/o 4848 East Cactus Road, Suite 505-201  
 near Scottsdale, Arizona state

Non-domestic without the US





SECRETARY OF STATE  
STATE OF CALIFORNIA

**UCC Amendment Acknowledgement**

09/25/2009

Page 1 of 1

RICE SHAWN TALBOT  
PO BOX 7000#81  
168 WEST LEWIS  
ASH FORK AZ 86320

Filing Fee: \$5.00  
Total Fee: **\$5.00**

The California Secretary of State's Office has received and filed your document. The information stated below reflects the data that was indexed in our system. Please review the information for accuracy. Included is an image of the filed document to assist you in your review. If you find a potential error, please notify the UCC Section at the number listed below at your earliest convenience.

Amendment Type: **Assignment**

File Date: **09/25/2009**

File Time: **19:57**

Amendment Filing #: **09-72092805**

Original Filing Number: **07-7130840404**

Lapse Date: **N/A**

Secured Party(ies):

INDIVIDUAL

**GEITHNER, TIMOTHY, F,  
1500 PENNSYLVANIA AVE., NW WASHINGTON DC USA  
20220**

ORGANIZATION

**UNITED STATES DISTRICT COURT, DISTRICT OF NEVADA  
333 LAS VEGAS BLVD SOUTH LAS VEGAS NV USA 89101**

Filing by the Secretary of State is not conclusive proof that all conditions for securing priority have been met. Ensuring that accurate information is on the document to be filed is the responsibility of the filing party. If this filing is challenged, the Secretary of State does not guarantee that the filing is legally sufficient to secure priority under UCC ARTICLE 9 and expressly disclaims any liability for failure of the filing party to secure priority resulting from the information contained in the filed document, or the lack of information on the filed document.

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**SHAWN RICE  
217-853-5726**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**SHAWN TALBOT RICE  
PO BOX 7000#81  
168 WEST LEWIS  
ASH FORK, AZ 86320  
USA

DOCUMENT NUMBER: 22442700003

FILING NUMBER: 09-72092805

FILING DATE: 09/25/2009 19:57

IMAGE GENERATED ELECTRONICALLY FOR WEB FILING  
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY**1a. INITIAL FINANCING STATEMENT FILE #**

07-7130840404

**1b.** ☐ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.**2. ☐ TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination.**3. ☐ CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.**4. ☒ ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.**5. AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.☐ CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.☐ DELETE name: Give record name to be deleted in item 6a or 6b.☐ ADD name: Complete item 7a or 7b, and also item 7c**6. CURRENT RECORD INFORMATION:****6a. ORGANIZATION'S NAME**

OR

**6b. INDIVIDUAL'S LAST NAME****FIRST NAME****MIDDLE NAME****SUFFIX****7. CHANGED (NEW) OR ADDED INFORMATION:****7a. ORGANIZATION'S NAME**

UNITED STATES DISTRICT COURT, DISTRICT OF NEVADA

OR

**7b. INDIVIDUAL'S LAST NAME****FIRST NAME****MIDDLE NAME****SUFFIX****7c. MAILING ADDRESS**

333 LAS VEGAS BLVD SOUTH

**CITY**

LAS VEGAS

**STATE**

NV

**POSTAL CODE**

89101-

**COUNTRY**

USA

**7d. SEE****INSTRUCTIONS****ADD'L DEBTOR INFO****7e. TYPE OF****ORGANIZATION****7f. JURISDICTION****OF ORGANIZATION****7g. ORGANIZATIONAL ID#, if any**☐ NONE**8. AMENDMENT (COLLATERAL CHANGE):** check only one box.Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☒ assigned.**UCC 3 Assignment of Collateral Statement**

This UCC 3 Financing Statement Amendment is Secured Party Creditor Notice of partial release of lien and full assignment of collateral from original Financing Statement No. 07-7130840404, etc. California State dated September 27, 2007, and 2000-139-0196, dated May 18,

2007, Washington state, for Supersedeas (Setoff) Bond RB 146 587 523 US, in the amount of Seven Million Eight Hundred Fifty Three Thousand One Hundred United States Dollars and No Cents [\$] 7,853,100.00 USD, (Miller Act Penal Sum) payable as described in the Instrument for valuable consideration in the matter of case number 2:09-CR-078.

The want of consideration for the pledge and by the redemption of the pledge under Public Resolution HJR-192 of June 5, 1933, Public

**9. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this amendment.**a. ORGANIZATION'S NAME**

OR

**b. INDIVIDUAL'S LAST NAME**

Rice

**FIRST NAME**

Shawn

**MIDDLE NAME****SUFFIX****10. OPTIONAL FILER REFERENCE DATA**

FILING OFFICE COPY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

<b>11. INITIAL FINANCING STATEMENT FILE #</b> (same as item 1a on Amendment form) 07-7130840404		
<b>12. NAME OF PARTY AUTHORIZING THIS AMENDMENT</b> (same as item 9 on Amendment form)		
<b>12a. ORGANIZATION'S NAME</b>		
<b>OR</b>	<b>12b. INDIVIDUAL'S LAST NAME</b> Rice	<b>FIRST NAME</b> Shawn <b>MIDDLE NAME, SUFFIX</b>

DOCUMENT NUMBER: 22442700003  
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**13. Use this space for additional information**

Law 93-10, UCC 10-104 involves the Full Faith and Credit provision by the people, which out of necessity, demand liquidity for public and private obligations to maintain financial peace and tranquility for the United States Government, needful buildings, courts, agents, actors, trustees and others who require services both public and private.

SHAWN TALBOT RICE

TO: Timothy F. Geithner, U.S. Trustee  
 c/o: U.S. Department of the Treasury  
 1500 Pennsylvania Avenue, N.W.  
 Washington, D.C. 20220

TO: Lawrence R. Leavitt, Judge and Lance S. Wilson, Financial Services/Clerk of Court  
 c/o: 333 Las Vegas Blvd. South  
 Las Vegas, Nevada 89101

Beneficiary: SHAWN TALBOT RICE

**INSTRUCTIONS:**

Process EFT (Electronic Fund Transfer) NCI (Non-cash item, 26 C.F.R. Sect. 1.985-1) 12 U.S.C. Sect. 4001(14), UCC 3-104, 4-106, 4-110, UCC 10-104, 3-415, 1-308, California Commercial Code Sect 1308

Adjusting of this commercial transaction is authorized by Public Policy HJR 192, Public Law 73-10, Title 50 U.S.C. Sect 1701 through 1706 International Economic Emergency Powers Act, 46 U.S.C. Appendix 781 through 790, UCC 10-104, 3-415, C.C.C. 1207, all rights reserved and remedies in commerce invoked by secured creditor Shawn-Talbot: Rice security agreement as filed 13951200002 and 07-7127486294 filed August 29, 2007

Washington State 2000-139-0196, 2002-227-2322-4 with search number 2002-227-7785-2S

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**UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**15. INITIAL FINANCING STATEMENT FILE #** (same as item 1a on Amendment form)  
07-7130840404

**16. NAME OF PARTY AUTHORIZING THIS AMENDMENT** (same as item 9 on Amendment form)

**16a. ORGANIZATION'S NAME**

OR **16b. INDIVIDUAL'S LAST NAME** **FIRST NAME** **MIDDLE NAME, SUFFIX**  
Rice Shawn

**17 MISCELLANEOUS**

DOCUMENT NUMBER: 22442700003

IMAGE GENERATED ELECTRONICALLY FOR WEB FILING  
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**17. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (17a or 17b) - do not abbreviate or combine names**

**17a. ORGANIZATION'S NAME**

OR **17b. INDIVIDUAL'S LAST NAME** **FIRST NAME** **MIDDLE NAME** **SUFFIX**

**17c. MAILING ADDRESS** **CITY** **STATE** **POSTAL CODE** **COUNTRY**

**17d. SEE INSTRUCTIONS** **ADD'L DEBTOR INFO** **17e. TYPE OF ORGANIZATION** **17f. JURISDICTION OF ORGANIZATION** **17g. ORGANIZATIONAL ID#, if any** ☐ NONE

**18. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (18a or 18b) - do not abbreviate or combine names**

**18a. ORGANIZATION'S NAME**

OR **18b. INDIVIDUAL'S LAST NAME** **FIRST NAME** **MIDDLE NAME** **SUFFIX**

**18c. MAILING ADDRESS** **CITY** **STATE** **POSTAL CODE** **COUNTRY**

**18d. SEE INSTRUCTIONS** **ADD'L DEBTOR INFO** **18e. TYPE OF ORGANIZATION** **18f. JURISDICTION OF ORGANIZATION** **18g. ORGANIZATIONAL ID#, if any** ☐ NONE

**19. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (19a or 19b) - do not abbreviate or combine names**

**19a. ORGANIZATION'S NAME**

OR **19b. INDIVIDUAL'S LAST NAME** **FIRST NAME** **MIDDLE NAME** **SUFFIX**

**19c. MAILING ADDRESS** **CITY** **STATE** **POSTAL CODE** **COUNTRY**

**19d. SEE INSTRUCTIONS** **ADD'L DEBTOR INFO** **19e. TYPE OF ORGANIZATION** **19f. JURISDICTION OF ORGANIZATION** **19g. ORGANIZATIONAL ID#, if any** ☐ NONE

**20. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (20a or 20b)**

**20a. ORGANIZATION'S NAME**

OR **20b. INDIVIDUAL'S LAST NAME** **FIRST NAME** **MIDDLE NAME** **SUFFIX**  
GEITHNER TIMOTHY F

**20c. MAILING ADDRESS** **CITY** **STATE** **POSTAL CODE** **COUNTRY**  
1500 PENNSYLVANIA AVE., NW WASHINGTON DC 20220- USA

**21. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (21a or 21b)**

**21a. ORGANIZATION'S NAME**

OR **21b. INDIVIDUAL'S LAST NAME** **FIRST NAME** **MIDDLE NAME** **SUFFIX**

**21c. MAILING ADDRESS** **CITY** **STATE** **POSTAL CODE** **COUNTRY**

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**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**Shawn Talbot Rice  
928-422-4035**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**Shawn Talbot Rice  
PO Box 700#81  
168 West Lewis  
Ash Fork, AZ 86320  
USA

DOCUMENT NUMBER: 14281120002

FILING NUMBER: 07-7130840404

FILING DATE: 09/28/2007 14:03

IMAGE GENERATED ELECTRONICALLY FOR WEB FILING  
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

<input type="checkbox"/> 1a. ORGANIZATION'S NAME				
OR				
<input type="checkbox"/> 1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
RICE		SHAWN	TALBOT	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
PO BOX 700#81		ASH FORK	AZ	86320 USA
1d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

<input type="checkbox"/> 2a. ORGANIZATION'S NAME				
OR				
<input type="checkbox"/> 2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

<input type="checkbox"/> 3a. ORGANIZATION'S NAME				
OR				
<input type="checkbox"/> 3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Rice		Shawn		
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
PO Box 700#81		Ash Fork	AZ	86320 USA

**4. This FINANCING STATEMENT covers the following collateral:**

This UCC Financing Statement is an original filing completed at California State for Shawn Talbot Rice the Secured Party, Creditor for Transmitting Utility SHAWN TALBOT RICE, SHAWN T. RICE, SHAWN RICE, submitted for filing into the Commercial Registry Vessel #\*\*\*\*\*55.

**5. ALT DESIGNATION:** ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING
☐ 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Attach Addendum [if applicable]

☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)  
[ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2
**8. OPTIONAL FILER REFERENCE DATA**

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**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
RICE	SHAWN	TALBOT

**10. MISCELLANEOUS:**

DOCUMENT NUMBER: 14281120002

IMAGE GENERATED ELECTRONICALLY FOR WEB FILING  
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L DEBTOR INFO	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

**12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME				
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
Rice	Shawn			
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
PO Box 700#81	Ash Fork	AZ	86320	USA

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

**14. Description of real estate:**

15. Name and address of RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

**16. Additional collateral description:**

17. Check only if applicable and check only one box.

Debtor is: a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☒ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years☐ Filed in connection with a Public-Finance Transaction - effective 30 years

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### **Non-Subscriber Login Confirmation**

You are logged into UCC Connect as a Non-Subscriber. All of your transactions will be tracked in your BRIEFCASE for later retrieval.

Your SESSION CODE is: **092509OPKMME**

Please print this screen or save the code for future reference

To begin a transaction, select the UCC tab above.

To view and manage your account, select the ACCOUNTS tab above.

For instructions on using UCC Connect, select the HELP tab above.

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Change Filing Confirmation Page

Uniform Commercial Code  
P.O. Box 942835  
Sacramento, CA 94235-0001



California Secretary of State

Document Number: 22442700003

Filing Number: 0972092805

You will be notified via email when your filing has been imaged. Thank you for allowing us to assist you with your request.

If you wish to file another document, please click [here](#)

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**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**

SHAWN RICE

217-853-5726

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

SHAWN TALBOT RICE

168 WEST LEWIS

PO BOX 700 #81

ASH FORK, AZ 86320

USA

DOCUMENT NUMBER: 21954180003

FILING NUMBER: 09-72050803

FILING DATE: 08/07/2009 18:31

IMAGE GENERATED ELECTRONICALLY FOR WEB FILING

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**1a. INITIAL FINANCING STATEMENT FILE #**

07-7130840404

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination.3. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.4. ☐ **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☒ Debtor or ☐ Secured Party of record. Check only one of these.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.☐ **DELETE** name: Give record name to be deleted in item 6a or 6b.☒ **ADD** name: Complete item 7a or 7b, and also item 7c**6. CURRENT RECORD INFORMATION:**6a. **ORGANIZATION'S NAME**

OR

6b. **INDIVIDUAL'S LAST NAME**

FIRST NAME

MIDDLE NAME

SUFFIX

**7. CHANGED (NEW) OR ADDED INFORMATION:**7a. **ORGANIZATION'S NAME**

THE UNITED STATES OF AMERICA

OR

7b. **INDIVIDUAL'S LAST NAME**

FIRST NAME

MIDDLE NAME

SUFFIX

**7c. MAILING ADDRESS**

950 PENNSYLVANIA AVE NW, RM 2616

CITY

WASHINGTON

STATE

DC

POSTAL CODE

20530-

COUNTRY

USA

7d. **SEE INSTRUCTIONS**

ADD'L DEBTOR INFO

7e. **TYPE OF ORGANIZATION**  
MUNICIPAL  
CORP7f. **JURISDICTION OF ORGANIZATION**  
Incorporation Act  
of 1877g. **ORGANIZATIONAL ID#, if any**☐ NONE

573-53-1255

**8. AMENDMENT (COLLATERAL CHANGE): check only one box.**Describe collateral ☐ deleted or ☒ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

All Contract obligations, Debt obligations and/or Tax liabilities for the birth state, STATE OF CALIFORNIA BIRTH CERTIFICATE file number 62-326577, local registration and certificate number 8009 23812 and/or SOCIAL SECURITY TRUST 573-53-1255, owed and/or owing for

all Corpus and Res assets held by Security Interests in trust(s), by account(s) and/or instrument(s) by the THE UNITED STATES OF AMERICA, THE STATE OF CALIFORNIA and/or THE FEDERAL RESERVE BANK and/or it's Subsidiaries for the SHAWN TALBOT RICE DECEDENTS ESTATE and/or TRUST.

9. **NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this amendment.9a. **ORGANIZATION'S NAME**

OR

9b. **INDIVIDUAL'S LAST NAME**

FIRST NAME

MIDDLE NAME

SUFFIX

Rice

Shawn

**10. OPTIONAL FILER REFERENCE DATA**

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**UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

12. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
07-7130840404

13. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

13a. ORGANIZATION'S NAME

OR 13b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX  
Rice Shawn

14 MISCELLANEOUS

DOCUMENT NUMBER: 21954180003

IMAGE GENERATED ELECTRONICALLY FOR WEB FILING  
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14. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (14a or 14b) - do not abbreviate or combine names

14a. ORGANIZATION'S NAME

BUREAU OF PUBLIC DEBT - OFFICE OF CHIEF COUNSEL

OR 14b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

14c. MAILING ADDRESS

799 9th ST, NW

CITY

WASHINGTON

STATE

DC

POSTAL CODE

20551-0001

COUNTRY

USA

14d. SEE INSTRUCTIONS

ADD'L DEBTOR INFO

14e. TYPE OF ORGANIZATION

NATIONAL

CORP

14f. JURISDICTION OF ORGANIZATION

48, 48 Stat. 112

14g. ORGANIZATIONAL ID#, if any

☐ NONE

15. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (15a or 15b) - do not abbreviate or combine names

15a. ORGANIZATION'S NAME

THE STATE OF CALIFORNIA

OR 15b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

15c. MAILING ADDRESS

1500 11th Street

CITY

SACRAMENTO

STATE

CA

POSTAL CODE

95814-

COUNTRY

USA

15d. SEE INSTRUCTIONS

ADD'L DEBTOR INFO

15e. TYPE OF ORGANIZATION

MUNICIPAL

CORP

15f. JURISDICTION OF ORGANIZATION

Incorporation Act

of 187

15g. ORGANIZATIONAL ID#, if any

☐ NONE

16. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (16a or 16b) - do not abbreviate or combine names

16a. ORGANIZATION'S NAME

OR 16b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

16c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

16d. SEE INSTRUCTIONS

ADD'L DEBTOR INFO

16e. TYPE OF ORGANIZATION

16f. JURISDICTION OF ORGANIZATION

16g. ORGANIZATIONAL ID#, if any

☐ NONE

17. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - Insert only one name (17a or 17b)

17a. ORGANIZATION'S NAME

OR 17b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

17c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

18. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - Insert only one name (18a or 18b)

18a. ORGANIZATION'S NAME

OR 18b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

18c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

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